

| CLAIMS ONLY | | | | | | | SERIAL NO. | | FILING DATE | | |
|--------------|----------|------|------------------------|------|------------------------|------|--------------|------|-------------|------|------|
| | | | | | | | APPLICANT(S) | | | | |
| CLAIMS | | | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | ★ | | ★ | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | IND. | DEP. | IND. | DEP. |
| 1 | | | | | | | 51 | | | | |
| 2 | | | | | | | 52 | | | | |
| 3 | | | | | | | 53 | | | | |
| 4 | | | | | | | 54 | | | | |
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| 14 | | | | | | | 64 | | | | |
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| 18 | | | | | | | 68 | | | | |
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| 24 | | | | | | | 74 | | | | |
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| 37 | | | | | | | 87 | | | | |
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| 48 | | | | | | | 98 | | | | |
| 49 | | | | | | | 99 | | | | |
| 50 | | | | | | | 100 | | | | |
| TOTAL IND. | 12 | | | | | | TOTAL IND. | | | | |
| TOTAL DEP. | 32 | | | | | | TOTAL DEP. | | | | |
| TOTAL CLAIMS | 44 | | | | | | TOTAL CLAIMS | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

FORM PTO-2022 (1-98)

U.S. DEPARTMENT OF COMMERCE
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